



2019 Chinook District  
Adult Recognition Awards  
Nomination Form

**Deadline: Friday, March 1st, 2019**

First and Last Name of Nominee: \_\_\_\_\_

Unit Type:    PACK        TROOP        TEAM        CREW

Unit Number: \_\_\_\_\_

Select the award below that you are nominating this person for. Only select one per nominee:

- ☐ **Den Leader of the Year** Honoring the Cub Scouters (not Cubmaster) who have done an outstanding job helping with an individual den.
- ☐ **Cubmaster of the Year** Honoring the Cubmaster who has done an outstanding job with his/her Pack
- ☐ **Cub Scouter of the Year** Honoring the adult Cub Scouter (Committee Members, Asst. Leaders, etc.) who has done an outstanding job helping with an individual unit.
- ☐ **Scoutmaster of the Year** Honoring the Scoutmaster who has done an outstanding job with his/her Troop.
- ☐ **Boy Scouter of the Year** Honoring the adult Boy Scouter (Committee Members, Asst. Leaders, etc.) who has done an outstanding job helping with an individual unit
- ☐ **Scouter at Large of the Year** Honoring those individuals that serve the District at large through their volunteer work at district events or within the district committee.
- ☐ **District Award of Merit** Please use separate nomination form: <http://www.scouting.org/filestore/pdf/33720.pdf>
- ☐ **Spark Plug Award** Honoring an active and registered member who makes a difference in their unit and/or district.  
This Scouter is someone everyone can rely on and demonstrates a positive attitude within the council.
- ☐ **Scouter's Key** Earned by Cubmasters, Scoutmasters, Venturing Crew Advisors, district and assistant commissioners and district committee members. <https://www.scouting.org/Training/Adult.aspx>. Scroll down to Keys under Training Awards.

Please tell us why you believe the nominee should be considered for an award. It is important to provide as much information as possible, even if more space is needed attach additional pages. This will allow the nomination committee to make an accurate and fair evaluation. Remember, the committee has only the information you provide, therefore make it as accurate as possible:

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\_\_\_\_\_. PLEASE KEEP THIS NOMINATION PRIVATE UNTIL THE COMMITTEE NOTIFIES YOU OTHERWISE. IF SELECTED, WE WILL ASK YOU TO PRESENT THIS AWARD TO THE RECIPIENT AT THE DISTRICT DINNER.

Full Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please return nomination form by Friday, March 1st to Tanner Miles, District Executive, at**

**[Tanner.Miles@scouting.org](mailto:Tanner.Miles@scouting.org), or mail to**

**411 W. Boy Scout Way, Spokane, WA 99201**